# Approved For Release 2005/11/21 : CIA-RDP70-00211R000800110032-5 CIA INTERNAL USE ONLY

SURVEY OF INFORMATION ON THE (FORM 87)

|                                       | NO INFORMATION | T              | <del></del> |            |             |             |               |             |
|---------------------------------------|----------------|----------------|-------------|------------|-------------|-------------|---------------|-------------|
|                                       | GIVEN RE       | LIMITED        |             | APPLICANT  | APPLICANT   | POSSIBLE    | POTENTIAT.    | T           |
| POSITION                              | QUALIFICATIONS | QUALIFICATIONS | FAILED      | NOT        | REJECTED    | PRIOR TO    | AFTER         | 1           |
| Clerical                              | 4              | 31             | TEST<br>9   | INTERESTED | OVER-AGE    | 1957        | 1957          | TOTA        |
| Guard & Courier                       | 1              | 3              | 9           | 30         | 6           | 5           | 9             | 94          |
| Investigation                         | 1              | 3              |             | 1          | 5           | 2           | 2             | 11          |
| Communications                        | 4              | 4              |             |            |             | 1           |               | 2           |
| Economics & Geography                 |                | 3              |             | 7          | 1           | 4           | 3             | 23          |
| Psychology                            | 1              | 3              |             | 3          |             | 1           | 1             | 8           |
| Political Science                     |                | 5              |             | 1          |             |             |               | 2           |
| in accring                            |                | i              |             |            |             | 1           | 2             | 8           |
| Legal                                 |                | 3              |             | 1          |             | 1           | 2             | 5           |
| LM Operator                           | 1              | 1              |             |            | 1           | 1           |               | 5           |
| ibrarian                              |                |                |             |            |             |             |               | 2           |
| Info Officer                          |                | 2              |             | 1          |             | 1           |               | 5           |
| Susiness Administration               |                |                |             |            |             |             |               | 2           |
| ccounting                             | 2              | 9              | i           |            |             |             |               |             |
| edical                                | 2              |                |             | 3          | 1           | 4           | 3             | 22          |
| notography                            |                | 1 2            |             | 3          |             | •           |               | 6           |
| rea Specialist                        |                |                |             | 1          |             |             |               | 3           |
| oreign Language                       |                | 1              |             | 1          |             | 2           | 1             | 5           |
| cience                                |                | 1              |             |            |             | 5           | $\frac{1}{1}$ | <del></del> |
| or                                    |                | 1              |             |            |             | <u> </u>    | $\frac{1}{1}$ | 3           |
| of writer                             |                | 2              |             | 4          | <del></del> |             | 2             | 8           |
| a sgraphy                             |                |                |             |            |             |             | $\frac{1}{1}$ | 1           |
| ot Indicated                          |                |                |             |            |             | <del></del> | $\frac{1}{1}$ | - <u>i</u>  |
| OTAL                                  | 15             | 6              |             | 19         | 2           |             |               |             |
| · · · · · · · · · · · · · · · · · · · | 31             | 76             | 9           | 75         | 13          |             |               | 42          |
| ERCENT OF INTERVIEW                   |                |                |             |            |             | 29          | 29            | 262         |
| REPORTS                               | 10%            | 25%            | 2%          | 25%        | 4%          | 10%         | 10%           | 86%         |

#### ATTACHMENT 2

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#### CIA INTERNAL USE ONLY

#### SURVEY OF INFORMATION ON THE STATE (FORM 87) - CONTINUED

| POSITION                              | CONCRESSIONAL<br>OR HIGH LEVEL<br>AGENCY INTEREST | SECURITY<br>PROBLEMS | MEDICAL<br>PROBLEMS | PERSONALITY<br>PROBLEMS | COVERT<br>CONTACT | TOTAL                                 | TOTAL<br>INTERVIEW<br>REPORTS | PERCENT OF<br>INTERVIEW<br>REPORTS |
|---------------------------------------|---|----------------------|---------------------|-------------------------|-------------------|---------------------------------------|-------------------------------|------------------------------------|
| Clerical                              | <del> </del>                                      | 3                    | 2                   |                         | <del> </del>      | 5                                     | 99                            | 32 %                               |
| Guard & Courier                       |   | 2                    |                     |                         |                   | 2                                     | 13                            | 4 %                                |
| Investigation                         |   | 1                    |                     |                         | <u> </u>          | 1                                     | 1                             | .3%                                |
| Communications                        |   |                      | 3                   |                         | 1                 | 4                                     | 27                            | 9 %                                |
| Economics & Geography                 |   | 1                    |                     |                         |                   | 1                                     | 8                             | 3 %                                |
| Pa vology                             |   | 1                    |                     |                         |                   | 1                                     | 3                             | 1 %                                |
| Political Science                     | 1   | 1                    | 1                   |                         |                   | 2                                     | 10                            | 3.2%                               |
| Engineering                           |   |                      |                     |                         |                   |                                       | 2                             | 1 %                                |
| Legal                                 |   |                      |                     |                         |                   |                                       | 8                             | 3 %                                |
| IBM Operator                          |   |                      |                     |                         |                   |                                       | 2                             | 1 %                                |
| Librarian                             |   |                      |                     | 1                       |                   |                                       | 2                             | 1 %                                |
| Info Officer                          |   | 1                    |                     |                         |                   | · · · · · · · · · · · · · · · · · · · | 2                             | 1 %                                |
| Business Administration<br>Accounting | 1   | 1                    |                     |                         |                   | 2                                     | 24                            | 8 %                                |
| Medical                               |   |                      |                     |                         | 1                 | 1                                     | 7                             | 2.3%                               |
| Photography                           |   | 1                    |                     | 1                       |                   | 1                                     | 4                             | 1.3%                               |
| Area Specialist                       |   | 2                    |                     |                         |                   | 2                                     | 7                             | 2.3%                               |
| Foreign Language                      |   | 1                    |                     |                         |                   | 1                                     | 8                             | 3 %                                |
| Sc/ 1ce                               |   | 1                    |                     |                         | 1                 | 2                                     | 5                             | 2 %                                |
| JO <sup>Pu</sup>                      |   |                      |                     |                         |                   |                                       | 8                             | 3 %                                |
| Copywriter                            |   |                      |                     |                         |                   |                                       | 1                             | ٠3%                                |
| Cartography                           |   |                      |                     |                         |                   |                                       | 1                             | .3%                                |
| Not Indicated                         | 2   | 6                    | 2                   | 2                       | 5                 | 17                                    | 59                            | 18 %                               |
| TOTAL                                 | 3   | 21                   | 8                   | 2                       | 8                 | 42                                    | 304                           | 100 %                              |
| PERCENT OF INTERVIEW REPORTS          | 1%  | 7%                   | 2.5%                | 1%                      | 2.5%              | 14%                                   | 100%                          | 100%                               |

#### ATTACHMENT 2

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| NAME (Last-First-Middle)  | D                          | ATE OF BIRTH       |  |  |  |
|---|----------------------------|--------------------|--|--|--|
| ADDRESS (Number, Street, City, Zone,                            | State)                     |                    |  |  |  |
| YEAR OF APPLICATION   | DATE FILE DESTROYED        |                    |  |  |  |
|   |                            |                    |  |  |  |
| ACTI  | ON/STATUS                  |                    |  |  |  |
| SECURITY DISAPPROVAL  | APPLICANT NOT              | T NOT INTERESTED   |  |  |  |
| MEDICAL DISAPPROVAL   | DECEASED                   |                    |  |  |  |
| MED-PERS-SEC PANEL DISAPPROVAL                                  | NO REPLY TO CORRESPONDENCE |                    |  |  |  |
| UNFAVORABLE INTERVIEW   | ADDRESS UNKNOW             | N                  |  |  |  |
| UNFAVORABLE TEST RESULTS  | FILE NOT CODED             | • OVER 2 YEARS OLD |  |  |  |
| UNFAVORABLE ASSESSMENT  |                            |                    |  |  |  |
| FORM NO. 37 OBSOLETE PREVIOUS RECOR                             | RD OF DESTROYED APP        | LICANT FILE (4)    |  |  |  |
| NAME (Last) (First)   | (Middle)                   | DOB                |  |  |  |
| ADDRESS (Street and No.)  | (City)                     | (State)            |  |  |  |
| CORRECTED ADDRESS   | LETTER DATED               | DATE OF FOLLOW-UP  |  |  |  |
| REQUESTED BY  | REQUESTED FOR              |                    |  |  |  |
| STATUS  |                            |                    |  |  |  |
| NO REPLY NO R   | EPLY AFTER FOLLOW-UP       |                    |  |  |  |
| REPLIED, LETTER DATED   |                            | ETTER DESTROYED    |  |  |  |
| NOT INTERESTED  | MAY BE INTERESTED          |                    |  |  |  |
| LETTER RETURNED-ADDRESS UNKNOWN                                 |                            | ZATER .            |  |  |  |
| Remarks:  |                            |                    |  |  |  |
|   |                            |                    |  |  |  |
| FORM NO. 38 REPLACES FORM 37-162<br>1 JUL 54 WHICH MAY BE USED. | CONTACT LETTER CON         | TROL (4-13)        |  |  |  |
| NAME OF INTERVIEWEE   |                            | DATE OF INTERVIEW  |  |  |  |
| HOME ADDRESS  |                            | DATE OF BIRTH      |  |  |  |
| PLACE OF INTERVIEW  | NAME OF INTERVIEWE         | R                  |  |  |  |
|   |                            |                    |  |  |  |

#### 30 March 1961

## Questions Concerning APPLICANT CONTROL/RECORD CARD System:

- 1. Present volume (estimated total number of cards) ?
- 2. Rate of growth (per month or year) ?
- 3. Types of forms or cards in system and their data content ?
- 4. Reference inquiries received:
  - a. From whom ?
  - b. Why ?
  - c. Volume of inquiries per month?
- 5. Data source(s) from which cards are prepared ?
- 6. Length of time card(s) must be kept ?
- 7. Type of equipment now used & number of pieces ?
- 8. Amount of office space now required for system ?
- 9. Number of employees:
  - a. Establishing/maintaining file ?
  - b. Making references to actual file ?
- 10. Reference rate per employee ?
- 11. Filing rate ?

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1. 185,000 cards (75,000)

\*Discontinue

90650 Interview Report Cards \*\*
11000 Contact Letter Control Cards \*
44400 Folder Routing Cards and Special Note Cards
38850 File Destroyed cards \* (No Value)

- 2. Reference made.
- 3. Rate of Growth

8,000 - 10,000 / yr.

- 4. Space 320 sq. ft.
- 5. 2 People maintaining File & Searching
- 6. Qualifications Card (Punch cards for certain selected qualifications)

<sup>\*</sup> Destroy

<sup>\*\*</sup> Destroy Except Rejects & Congressional & Covert.

1961